

FOR YOUTH DEVELOPMENT®
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY

WHEELER REGIONAL FAMILY YMCA

149 Farmington Avenue, Plainville, CT 06062 WheelerYMCA.org • 860-793-9631

Dear YMCA Family,

Thank you for choosing the YMCA for your child care needs. We are excited to welcome you and your family to our program!

The Y's focus is on youth development, healthy living, and social responsibility. At the YMCA of Greater Hartford, the goal of our child development programs is to nurture young people by providing a safe place to learn foundational skills, develop healthy, trusting relationships, and build self-confidence.

Our early childhood and before and after school programs follow the State of Connecticut requirements and regulations for child care programs. In addition to meeting the state's expectations, we also collaborate with many local and state organizations to offer the highest quality enrichment experience for your child.

Please review this registration packet carefully. Complete and accurate information helps us to provide the best possible care for your child. If you have questions or need any additional information, please feel free to call or to email me.

Sincerely,

Caitlin Butkus Child Development Director

Rates

Infant/ loddler		Preschool		
5 days	\$1,100	5 days	\$935	
3 days	\$880	3 days	\$745	
2 days	\$550	2 days	\$505	

Contacts

Caitlin Butkus
Child Development Director
860-793-9631 ext. 132
Caitlin.Butkus@ghymca.org

Jamie Chacho Child Development Site Director 860-793-9631 ext. 131 Jamie.Chacho@ghymca.org





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OFFICE USE ONLY				
Enroll Date:				
Start Date:				
Approved by:				
Withdraw Date:				
Reason:				

2020-2021 APPLICATION FOR ENROLLMENT

(Please write clearly and complete all spaces provided)

CHILD INFORMATION					
Child's Name:	DOB	Male Female	Grade in the Fall for SACC only		
Address:			, 		
Street		Town	Zip		
ENROLLMENT INFORMATION					
Name of person(s) responsible for paymen	nt and tuition with whom fir	nancial information/issu	es should be discussed:		
Name:	Rela	tionship to Child:			
Name:	Rela	Relationship to Child:			
PARENT/GUARDIAN INFORMATION					
Parent/Legal Guardian Name:	DOB:	Relationship	to child:		
Address:					
Street		Town	Zip		
Employer Name:		Dept			
Employer's Address:					
Street		Town	Zip		
Work Phone: ()	Ext	Cell: ()			
EMAIL:	Work Hou	rs: MTWRF	to		
Parent/Legal Guardian Name:	DOB:	Relationship	to child:		
Address:					
Street		Town	Zip		
Employer Name:		Dept			
Employer's Address:					
Street		Town	Zip		
Work Phone: ()	Ext	Cell: ()			
EMAIL:	Work Hou	rs: MTWRF	to		
Z a mana di katalahara da kama da ƙasar					
I agree that the above information is o	current and accurate		ardian signature)		

CHILD'S HEALTH INFORMATION

Parent Signature

CUILD 2 HEALIH INFO	JRMATION					
INSURANCE: Husky #:		_ Private Insura	nce	Medi	icaid #	[‡] :
Allergies: Yes O No O	(if yes, list type)					
Asthma: Yes O No O	Medications required:					
Dietary Restrictions (oth	ner than food allergies):	Yes O No O				
If yes, explain:						
Special Needs: Yes O N	lo O (if yes, explain) _					
Is your child on any rou	tine or emergency medic	cations? Yes O	No O (if yes, ple	ease prov	ide int	fo below)
Туре:		Fre	quency:			
Reason for medication:						
	2:					
Child's Dentist's Name:		Pho	one: ()			
I give my permission to following individuals liste any given day.	TS/ALTERNATE PICK-L the Greater Hartford YM ed. Please notify the cen	CA Staff to content ter if emergence	y contact people wil	l pick-up	your	child on
	C					
Work Phone: () _	C	ell: ()		Home:	(_)
Name			Relationship:			DOB:
Work Phone: () _	C	ell: ()		Home:	(_)
Custody: Yes No No Is there a court order or re (If yes, note that a copy of	straining order in effect whi the order should be provide	ich limits access t ed to the center f	o your child by a parei or your child's file in o	nt, family rder for th	membe e orde	er or other individual? r to be enforced.)
Handbook: I a	cknowledge that I have rece	eived and careful	y read the Greater Ha	rtford YMC	CA Pare	ent Handbook
	I have been provent Plan/Policy with the staf			scuss and	ask qu	estions regarding the
ADDITIONAL PERMISSION	ONS					
	s on the grounds of YMCA local Section 20 of the grounds or facilities include			opment re	elated a	activities and events held i
 To include my child in vis pediatrician; 	sion, hearing, & developmen	ntal screening and	l assessments conduct	ed by the	staff a	nd shared with child's
• To transport my child via	ambulance to the nearest r	medical facility;				
,	d by emergency medical pe		3 ,,			
·	propriate certifications to a		•			
per my written consent.	propriate certifications to a	·		·		•
 To allow my child to eat a restriction and care plan. 	all of the snack and food pro	ovided from YMCA	a according to USDA fo	od guideli	ines; u	niess documented food
	individuals and/or agencies e/classroom staff, consultar					
My signature below g	rants the Greater Hart	tford YMCA sta	aff permission to t	he abov	е арр	rovals.

Date

YMCA OF GREATER HARTFORD RELEASE and WAIVER OF LIABILITY and INDEMNITY and PHOTO/TALENT RELEASE AGREEMENT

IN CONSIDERATION of being permitted to utilize the facilities, services and programs of the YMCA for any purpose, including, but not limited to observation or use of facilities, or equipment, or participation in any off-site program affiliated with the YMCA, the undersigned, for himself or herself, or on behalf of a minor child under age 18, and for any personal representatives, heirs, and next of kin, hereby acknowledges, agrees and represents that he or she has, inspected and carefully considered, or will immediately upon entering and/or participating, inspect and carefully consider, such premises and facilities or the affiliated program. It is further warranted that such entry into the YMCA constitutes an acknowledgement that that the undersigned finds and accepts same as being safe and reasonably suited for the purpose of such observation, use, or participation.

IN FURTHER CONSIDERATION OF BEING PERMITTED TO ENTER THE YMCA FOR ANY PURPOSE INCLUDING, BUT NOT LIMITED TO OBSERVATION OR USE OF FACILITIES OR EQUIPMENT, OR PARTICIPATION IN ANY OFF-SITE PROGRAM AFFILIATED WITH THE YMCA, THE UNDERSIGNED HEREBY AGREES TO THE FOLLOWING ON HIS OR HER BEHALF AND/OR BEHALF OF HIS/HER CHILDREN OR GUESTS (herein referred to as "the undersigned"):

- 1. MEMBER CONDUCT I agree to abide by all rules and regulations of the YMCA of Metropolitan Hartford (hereafter "YMCA"), and I understand that failure to act in accordance with the rules may result in expulsion from the YMCA and cancellation of membership.
- 2. INSURANCE I understand that the YMCA does not provide any accident or health insurance for its members or participants and it is my responsibility to provide such coverage.
- 3. PROPERTY LOSS I understand that the YMCA is not responsible for personal property lost, damaged, or stolen while using YMCA facilities or participating in YMCA programs.
- 4. ASSUME FULL RESPONSIBILITY I hereby assume full responsibility for and risk of bodily injury, death, or property damage while in about or upon the premises of the YMCA and/or while using the premises, or any facilities or equipment thereon or participating in any program affiliated with the YMCA.
- 5. PHOTO/TALENT RELEASE I hereby irrevocably release, consent and allow the YMCA and its agents to use my photograph, likeness, voice, as it pertains to my participation with the YMCA, in any manner for promotional efforts without expectation of any reimbursement for its use. (My initials here revoke photo/talent release______).
- 6. RELEASE, WAIVE, DISCHARGES I hereby release, waive, discharge and covenant not to sue the YMCA, its directors, officers, employees, and agents (hereinafter referred to as "releases") from all liability to the undersigned, his personal representatives, assigns, heirs, and next of kin for any loss or damages, and any claim or demands therefore on account of injury to the person or loss of property while the undersigned is in, upon, or about the premises or any facilities or equipment therein or participating in any program affiliated with the YMCA.
- 7. INDEMNIFY AND SAVE AND HOLD HARMLESS I hereby agree to indemnify and save and hold harmless the releases from any loss, liability, damage or cost they may incur due to the presence of the undersigned in, upon or about the YMCA premises or in any way observing or using any facilities or equipment of the YMCA or participating in any program affiliated with the YMCA.
- 8. MEDICAL RELEASE I authorize the YMCA, as my agent, to give consent to medical treatment by a licensed physician or hospital when such treatment is deemed necessary by the physician, and I am unable to give such consent. I authorize a qualified YMCA staff member to administer CPR or first aid if necessary. I understand that it may be necessary for me to provide a release form from my physician regarding my current health status.
- 9. THE UNDERSIGNED further expressly agrees that the foregoing RELEASE, WAIVER AND INDEMNITY AGREEMENT is intended to be as broad and inclusive as is permitted by the law of the State of Connecticut and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding continue in full legal force and effect.
- 10.THE UNDERSIGNED HAS READ AND VOLUNTARILY SIGNS THE RELEASE AND WAIVER OF LIABILITY AND INDEMNITY AND PHOTO/ TALENT RELEASE AGREEMENT, and further agrees that no oral representations, statement, or inducement apart from the foregoing written agreement have been made. I HAVE READ THIS RELEASE.

Date:	Printed Name of Participant
Printed Name of Parent/Gua	ardian
Signature of Participant or I	Parent/Guardian



YMCA of Greater Hartford Electronic Payment Form One week of tuition is a required non-refundable deposit at the time of enrollment

Billing Name:	Child's Name:			
Address:	Town:	State:	Zip:	
Home: ()	Work ()	Cell ()		
TERMS AND CONDITIONS It is my compete understanding that if I to Payment giving the YMCA TWO (2) weel Electronic Payment method, I am subject rate applicable to my child's enrollment condebit to my account is a continual draft for not be honored by my financial institution and I agree that I am responsible for that does not include possible fees imposed by enrollment will be terminated.	ks written notice prior to my ch to fee increases periodically by the ategory. I will be notified 30 days or ten (10) months equal to the so when received, I agree that the t payment plus a service charge (ild's withdrawal date. I understand he Board of Directors, and the YMC in advance of any increases. I undechool calendar. Should any pre-auth payment is to be made by me in the contact your branch for current fee	that paying under the A may adjust the monthly erstand that the monthly norized electronic payment amount of said payments). This service charge	
I, the undersigned, have read and agree	to the above Terms and Condition	ıs.		
Parent/Guardian Signature:		Date Sig	ned:	
ELECTRONIC FUNDS TRANSFER (EFT) I authorize the YMCA of Greater Hartford or Credit Card payment not be honored b re-submitting, at their discretion, the req	to debit my account as indicated y my financial institution at the ti	below on a monthly basis. Should a		
CREDIT/DEBIT CARD Card Type: ○ Visa ○ MasterCard ○) AMEX	on Date:		
Name on Card (print)				
Card Number				
I agree the monthly payment amount deb My first draft will begin on		draft on the 1st day of each month	n.	
Authorized Signature		Date	e	
EFT				
Financial Institution Name				
Address				
Name on Account (print)				
☐ Checking Account ☐ Savings Accour	nt			
Routing Number (9 digits)	Account Number _			
I agree the monthly payment amount del My first draft will begin on		draft on the 1st day of each month	ı.	
Authorized Signature		Date	2	
Office Use Only: Deposit Payment \$	Re	ceipt Number		
Form Entered by	Da	te Entered		
System Account #				